

## Annexure-VI

### Mandatory Disclosure Format

The following information will be displayed by the institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants recognition and updated from time to time as per Clause 8 (14) of the NCTE (Recognition Norms & Procedure) Regulations, 2006

#### 1. Details of the institution:

- 1.1 Name of the Institution St. Joseph Institution of Elementary Teacher Education
- 1.2 Date of Establishment 26 - 8 - 2005
- 1.3 Complete postal address \_\_\_\_\_  
P.O. Rachanapalli, Block \_\_\_\_\_ Anantapur \_\_\_\_\_.  
Tehsil/Taluka Anantapur Town/City \_\_\_\_\_ Anantapur \_\_\_\_\_  
District \_\_\_\_\_ Anantapur State Andhra Pradesh Pin - 515004
- 1.4 Phone: 9885635835
- 1.5 Fax: --
- 1.6 E-mail stjosephedu@gmail.com
- 1.7 Website Address www.stjosephedu.com
- 1.8 Nearest Railway \_\_\_\_\_ Anantapur \_\_\_\_\_.
- 1.9 Nearest Town \_\_\_\_\_ Anantapur \_\_\_\_\_.
- 1.10 Type of Institution (Boys/Girls/Co-Education) \_\_\_\_\_ Co-Education \_\_\_\_\_.
- 1.11 Status of Institution (Minority/Non-Minority) \_\_\_\_\_ Non-Minority \_\_\_\_\_.

#### 2. Management:

- a) Government owned \_\_\_\_\_ --- \_\_\_\_\_.
- b) Govt. aided \_\_\_\_\_ --- \_\_\_\_\_.
- c) Self-Financed \_\_\_\_\_ Self Financed \_\_\_\_\_.
- d) University Department \_\_\_\_\_ --- \_\_\_\_\_.

#### 3. Details of the course applied for

- 3.1 Level of the course \_\_\_\_\_ First Level \_\_\_\_\_.
- 3.2 Name of the Teacher \_\_\_\_\_ School Teacher \_\_\_\_\_.
- 3.3 Education Course \_\_\_\_\_ D.El.Ed., \_\_\_\_\_.
- 3.4 Duration of the Course \_\_\_\_\_ Two Year \_\_\_\_\_.
- 3.5 Proposed Intake \_\_\_\_\_ 50 \_\_\_\_\_.
- 3.6 Academic Session from which the course  
will be conducted \_\_\_\_\_ 2007 - 2008 \_\_\_\_\_.
- 3.7 Details of the Affiliating Body  
Name \_\_\_\_\_ Board of Secondary Education \_\_\_\_\_  
Address/Tel/Fax No \_\_\_\_\_ Government of Andhra Pradesh \_\_\_\_\_  
\_\_\_\_\_ Amaravathi \_\_\_\_\_.

**4. Land:**

- 4.1 Land Area in sq mt. 25.20 acres
- 4.2 Whether the Title of the land is on  
Ownership basis Ownership Basis
- 4.3 Title of the land is on lease  
As per law -----.
- 4.4 Duration of the lease -----.
- 4.5 Land use certificates obtained  
for Educational Institution Yes

**5. Building:**

	Yes	No
5.1 Construction of the building is complete	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5.2 Building is yet to be constructed	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5.3 Building is fire safety-proof	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5.4 Building is disabled friendly	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5.5 Common room for boys/ girls available	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5.6 Date of completion of the Building	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5.7 Covered Area in Sq mt	4033.06 Sq.mt.	<input type="checkbox"/>
5.8 Number of classrooms	10	<input type="checkbox"/>
5.9 Other facilities	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**6. Library:**

	Yes	No
6.1 The Library has separate reference section/ Journals section and reading room	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.2 Number of books in the library	7529	<input type="checkbox"/>
6.3 Total number of educational Journals/periodicals being subscribed	11	<input type="checkbox"/>
6.4 Number of encyclopedias available in the library	4	<input type="checkbox"/>
6.5 Number of books available in the reference section of the library	1500	<input type="checkbox"/>
6.6 Seating capacity of the reading room of the library	100	<input type="checkbox"/>

**7. Instructional Facilities**

	Yes	No
7.1 Details of laboratories available (Pl attach annexure)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7.2 Arrangement made for practice teaching	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7.3 Number and Name of school(s) for practice teaching	<input type="text" value="10"/>	<input type="text"/>

**8. Manpower (Photographs of teaching Faculty should be displayed)**

	Yes	No
8.1 Details of proposed/appointed teaching staff (Date of birth, Qualification, Professional Qualification, and other relevant information)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8.2 Details of proposed/appointed non-teaching staff	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**9. Facilities for games & sports:**

	Yes	No
9.1 Own Playground	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.2 Playground of another institution on sharing basis	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9.3 <del>Gymnasium</del> /Multipurpose hall	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.4 Facilities for gymnasium	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.5 Facilities for athletics	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.6 Facilities for Indoor Games	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.7 Facilities for Outdoor Games	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**10. Other facilities available**

	Yes	No
10.1 Canteen facilities available or not	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10.2 Medical facilities available or not	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10.3 Hostel facilities available or not	<input checked="" type="checkbox"/>	<input type="checkbox"/>

*Note: This is the minimum information to be provided. Institution however may like to add further inputs for information of stakeholders.*